| CANDIDATE'S REPORT  (to be filed by a candidate or his principal campaign committee)   |  |   |
|--|--|---|
| 1.Qualifying Name and Address of Candidate BRUCE CONQUE 205 Mulberry Drive Lafayette, LA 70506   | Office Sought (Include title of office as well     City / Parish Council     Lafayette | OFFICE USE ONLY  Report Number: 6046  Date Filed: 11/11/2003  Report Includes Schedules: Schedule A-1 Schedule B  |
| 3. Date of Primary 10/4/2003   |  |   |
| This report covers from 10/11/2003   | through <u>11/11/2003</u>  |   |
| Unopposed  6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all   |  |   |
| Name of Person Preparing Report     Daytime Telephone  |  |   |
| 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure |  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| This 11th day of November  | ,2003  |   |
| Bruce M Conque Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  | 337-278-2155  Daytime Telephone  |   |
| Bruce M Conque   | <u>337-278-2155</u>  |   |

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Signature of Treasurer

Daytime Telephone

# **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 3,740.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 3,740.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00     |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 3,740.00 |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 0.00     |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 0.00     |

| FINANCIAL SUMMARY   | Amount      |
|---|-------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 0.00     |
| 15. Plus total receipts this period (Line 8 above)  | \$ 3,740.00 |
| 16. Less total disbursements this period (Line 13 above)  | \$ 0.00     |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00     |
| 18. Funds on hand at close of reporting period  | \$ 3,740.00 |

### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY   | Amount    |
|---|-----------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00   |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 900.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00   |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00   |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00   |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Subtotals may assist in calculating totals that must be reported             |   |                                  |                        |
|--|---|----------------------------------|------------------------|
| Name and Address of Contributor  | 2. Contributions this Reporting Period  a. Date(s) b. Amount(s) |                                  | 3. Total this Election |
|  | a. Date(s)  | D. Amount(s)                     |                        |
| ACADIAN AMBULANCE EMPLOYEE PAC INC.<br>P.O. Box 98000<br>Lafayette, LA 70509 | 11/07/2003  | \$400.00                         | \$400.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                      |   |                                  |                        |
| CLAY ALLEN<br>P.O. Box 5321<br>Lafayette, LA 70502-5321                      | 11/02/2003  | \$250.00                         | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                                  |                        |
| AMERICAN MOTOR CLUB OF LA INC.<br>P.O. Box 90764<br>Lafayette, LA 70509      | 11/07/2003  | \$100.00                         | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                                  |                        |
| BUILD-PAC AHBA<br>P.O. Box 60486<br>Lafayette, LA 70596                      | 11/07/2003  | \$500.00                         | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                      |   |                                  |                        |
| JOHN CHAPPUIS<br>P.O. Box 3527<br>Lafayette, LA 70502                        | 11/07/2003  | \$100.00                         | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                                  |                        |
| JANINE COLEMAN<br>106 Carlton Dr.<br>Lafayette, LA 70501                     | 11/07/2003  | \$40.00                          | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                                  |                        |
| 4. SUBTOTAL (this page)  | •   | \$1,390.00                       | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                       |   |                                  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                  |   |                                  |                        |
| SUBTOTAL (this page) \$900.00  | TOTAL (complete onli  | y on last page of this schedule) |                        |

### SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election  |
|---|--|--------------|-------------------------|
| 1. Name and Address of Contributor  | a. Date(s)                             | b. Amount(s) | 3. Iolai lilis Election |
|   | (- )                                   |              |                         |
| DUBROC ENGINEERING INC.<br>2130 Kaliste Saloom Rd.<br>Suite 200                 | 11/07/2003                             | \$250.00     | \$250.00                |
| Lafayette, LA 70508   |  |              |                         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                         |
| HOME BANK<br>503 Kaliste Saloom Rd.   | 10/11/2003                             | \$100.00     | \$100.00                |
| Lafayette, LA 70508   |  |              |                         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                         |
| MAX HOYT<br>107 Riverbriar Rd.<br>Lafayette, LA 70503                           | 11/05/2003                             | \$100.00     | \$0.00                  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                         |
| HUB CITY FORD<br>P.O. Box 90670<br>Lafayette, LA 70509                          | 11/02/2003                             | \$100.00     | \$100.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                         |
| PHILLIP LANK<br>206 Parkview Drive<br>Lafayette, LA 70503                       | 11/02/2003                             | \$50.00      | \$50.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                         |
| MKM & ASSOCIATES INC.<br>P.O. Box 52928<br>Lafayette, LA 70505                  | 10/28/2003                             | \$150.00     | \$150.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                         |
| 4. SUBTOTAL (this page)   |  | \$750.00     | N/A                     |
| 5. TOTAL (complete only on last page of this schedule)                          |  |              | N/A                     |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |  |              |                         |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |  |              |                         |

### SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| GARY MCGOFFIN<br>P.O. Box 51308<br>Lafayette, LA 70505                             | 11/07/2003                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| PAUL L. MIERS ENGINEERING LLC<br>104 Westmark Blvd. Ste. 2A<br>Lafayette, LA 70506 | 11/01/2003                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| ROLAND LAURENT<br>P.O.Box 91827<br>Lafayette, LA 70509                             | 11/07/2003                             | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| SELLERS & ASSOCIATES<br>1488 Easy St.<br>Lafayette, LA 70506                       | 11/07/2003                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| TECHNICAL INSPECTORS INC.<br>P.O. Box 90021<br>Lafayette, LA 70509                 | 11/07/2003                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| VOOHRIES & LABBE<br>P.O. Box 3527<br>Lafayette, LA 70502                           | 11/05/2003                             | \$300.00                      | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$1,600.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                             |  | \$ 3,740.00                   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) | \$ 900.00              |

| SCHEDULE B: LOANS RECEIVED   |  |  |                  |
|--|--|--|------------------|
| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona on this schedule. | periods that are still ou  | tstanding. Separate loans                                | s must be        |
| Name and address of lender     BRUCE CONQUE     205 Mulberry Drive     Lafayette, LA 70506   | 2. a. Date* 3/26/2003 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 7,000.00 d. Balance due \$ 7,000.00  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$ |  |                  |
| 3. Endorsers/Guarantors  | Repayments this per     Date   | riod<br>Principal  | Interest         |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.   | (List payments of principal<br>not known, list all payment   | and interest separately. If sepa<br>ts under principal.) | rate amounts are |